

CLERK'S OFFICE

APPROVED

Date: 6-13-00

Submitted by: Assemblymembers ABNEY, Tremaine, Sullivan, Von
Gemmingen

Prepared by: Assembly Office

For reading: JUNE 13, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 175

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING PRESIDENTIAL SCHOLARS ERIN FLYNN (DIMOND HIGH SCHOOL) AND
ANDREW JAYICH (SERVICE HIGH SCHOOL)**

WHEREAS, each year, the White House Commission on Presidential Scholars selects high school seniors as "Presidential Scholars" - one young man and one young woman from each state, the District of Columbia, Puerto Rico, and from U.S. families living abroad; and

WHEREAS, Presidential Scholars are selected on the basis of broad academic achievement, including SAT or ACT scores, essays, transcripts, leadership, character, and commitment to high ideals; and

WHEREAS, of the 2,610 students named as candidates for the award this year, 47 candidates were from Alaska, 23 of whom were Anchorage School District students; and

WHEREAS, last month, two Anchorage School students - Erin Flynn of Dimond High School and Andrew Jayich of Service High School - were named as Presidential Scholars for 2000; and

WHEREAS, Erin and Andrew will visit Washington, D.C. from June 28 to July 2 for recognition ceremonies and to receive Presidential Scholar medallions.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

Presidential Scholars for 2000

Erin Flynn, Dimond High School

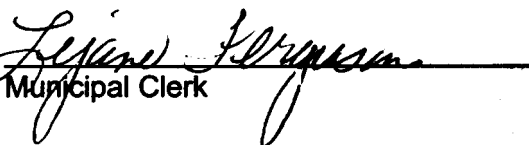
Andrew Jayich, Service High School

PASSED AND APPROVED by the Anchorage Municipal Assembly this 13th day of

June, 2000.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ag 2000-175

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 6/6/00
	A Resolution Recognizing and Honoring Presidential Scholars	INDICATE DOCUMENTS ATTACHED AR
	Erin Flynn (Dimond High School) and Andrew Jayich (Service High School)	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von Gemmingen
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Greg Moyer	HIS/HER PHONE NUMBER 4755
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>J.C. Murr</i>	
6	ASSEMBLY MEETING DATE 6/13/00	7 PUBLIC HEARING DATE REQUESTED

RECEIVED
Office of Municipal Clerk
JUN 6 2000
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Anchorage, AK 99519-6650